Fairy Tales

OF

Hans Christian Andersen
Fairy Tales

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A COLLECTION
OF FAIRY TALES AND STORIES
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There were once five-and-twenty tin soldiers, who were all brothers, for they had been made out of the same old tin spoon. They shouldered arms and looked straight before them, and wore a splendid uniform, red and blue. The first thing in the world they ever heard were the words, “Tin soldiers!” uttered by a little boy, who clapped his hands with delight when the lid of the box, in which they lay, was taken off. They were given him for a birthday present, and he stood at the table to set them up. The soldiers were all exactly alike, excepting one, who had only one leg; he had been left to the last, and then there was not enough of the melted tin to finish him, so they made him to stand firmly on one leg, and this caused him to be very remarkable.

The table on which the tin soldiers stood, was covered with other playthings, but the most attractive to the eye was a pretty little paper castle. Through the small windows the rooms could be seen. In front of the castle a number of little trees surrounded a piece of looking-glass, which was intended to represent a transparent lake. Swans, made of wax,
swam on the lake, and were reflected in it. All this was very pretty, but
the prettiest of all was a tiny little lady, who stood at the open door of the
castle; she, also, was made of paper, and she wore a dress of clear muslin,
with a narrow blue ribbon over her shoulders just like a scarf. In front
of these was fixed a glittering tinsel rose, as large as her whole face. The
little lady was a dancer, and she stretched out both her arms, and raised
one of her legs so high, that the tin soldier could not see it at all, and
he thought that she, like himself, had only one leg. “That is the wife for
me,” he thought; “but she is too grand, and lives in a castle, while I have
only a box to live in, five-and-twenty of us altogether, that is no place for
her. Still I must try and make her acquaintance.” Then he laid himself at
full length on the table behind a snuff-box that stood upon it, so that he
could peep at the little delicate lady, who continued to stand on one leg
without losing her balance. When evening came, the other tin soldiers
were all placed in the box, and the people of the house went to bed. Then
the playthings began to have their own games together, to pay visits, to
have sham fights, and to give balls. The tin soldiers rattled in their box;
they wanted to get out and join the amusements, but they could not open
the lid. The nut-crackers played at leap-frog, and the pencil jumped about
the table. There was such a noise that the canary woke up and began to
talk, and in poetry too. Only the tin soldier and the dancer remained in
their places. She stood on tiptoe, with her legs stretched out, as firmly as
he did on his one leg. He never took his eyes from her for even a moment.
The clock struck twelve, and, with a bounce, up sprang the lid of the
snuff-box; but, instead of snuff, there jumped up a little black goblin; for
the snuff-box was a toy puzzle.

“Tin soldier,” said the goblin, “don’t wish for what does not belong
to you.”

But the tin soldier pretended not to hear.

“Very well; wait till to-morrow, then,” said the goblin.

When the children came in the next morning, they placed the tin
soldier in the window. Now, whether it was the goblin who did it, or the
draught, is not known, but the window flew open, and out fell the tin sol-
dier, heels over head, from the third story, into the street beneath. It was
a terrible fall; for he came head downwards, his helmet and his bayonet
stuck in between the flagstones, and his one leg up in the air. The servant
maid and the little boy went down stairs directly to look for him; but he
was nowhere to be seen, although once they nearly trod upon him. If he
had called out, “Here I am,” it would have been all right, but he was too
proud to cry out for help while he wore a uniform.

Presently it began to rain, and the drops fell faster and faster, till
there was a heavy shower. When it was over, two boys happened to pass
by, and one of them said, “Look, there is a tin soldier. He ought to have
a boat to sail in.”

So they made a boat out of a newspaper, and placed the tin soldier
in it, and sent him sailing down the gutter, while the two boys ran by
the side of it, and clapped their hands. Good gracious, what large waves
arose in that gutter! and how fast the stream rolled on! for the rain
had been very heavy. The paper boat rocked up and down, and turned
itself round sometimes so quickly that the tin soldier trembled; yet he
remained firm; his countenance did not change; he looked straight before
him, and shouldered his musket. Suddenly the boat shot under a bridge
which formed a part of a drain, and then it was as dark as the tin sol-
dier’s box.

“Where am I going now?” thought he. “This is the black goblin’s
fault, I am sure. Ah, well, if the little lady were only here with me in the
boat, I should not care for any darkness.”

Suddenly there appeared a great water-rat, who lived in the drain.

“Have you a passport?” asked the rat, “give it to me at once.” But the
tin soldier remained silent and held his musket tighter than ever. The
boat sailed on and the rat followed it. How he did gnash his teeth and
cry out to the bits of wood and straw, “Stop him, stop him; he has not
paid toll, and has not shown his pass.” But the stream rushed on stronger
and stronger. The tin soldier could already see daylight shining where
the arch ended. Then he heard a roaring sound quite terrible enough to
frighten the bravest man. At the end of the tunnel the drain fell into a
large canal over a steep place, which made it as dangerous for him as a waterfall would be to us. He was too close to it to stop, so the boat rushed on, and the poor tin soldier could only hold himself as stiffly as possible, without moving an eyelid, to show that he was not afraid. The boat whirled round three or four times, and then filled with water to the very edge; nothing could save it from sinking. He now stood up to his neck in water, while deeper and deeper sank the boat, and the paper became soft and loose with the wet, till at last the water closed over the soldier’s head. He thought of the elegant little dancer whom he should never see again, and the words of the song sounded in his ears—

“Farewell, warrior! ever brave,  
Drifting onward to thy grave.”

Then the paper boat fell to pieces, and the soldier sank into the water and immediately afterwards was swallowed up by a great fish. Oh how dark it was inside the fish! A great deal darker than in the tunnel, and narrower too, but the tin soldier continued firm, and lay at full length shouldering his musket. The fish swam to and fro, making the most wonderful movements, but at last he became quite still. After a while, a flash of lightning seemed to pass through him, and then the daylight approached, and a voice cried out, “I declare here is the tin soldier.” The fish had been caught, taken to the market and sold to the cook, who took him into the kitchen and cut him open with a large knife. She picked up the soldier and held him by the waist between her finger and thumb, and carried him into the room. They were all anxious to see this wonderful soldier who had travelled about inside a fish; but he was not at all proud. They placed him on the table, and—how many curious things do happen in the world!—there he was in the very same room from the window of which he had fallen, there were the same children, the same playthings, standing on the table, and the pretty castle with the elegant little dancer at the door; she still balanced herself on one leg, and held up the other, so she was as firm as himself. It touched the tin soldier so much to see her that he almost wept tin tears, but he kept them back. He only looked at her and they both remained silent. Presently one of the little boys took up the tin soldier, and threw him into the stove. He had no reason for

STOP HIM, STOP HIM, HE HAS NOT PAID TOLL, AND HAS NOT SHOWN HIS PASS.
doing so, therefore it must have been the fault of the black goblin who lived in the snuff-box. The flames lighted up the tin soldier, as he stood, the heat was very terrible, but whether it proceeded from the real fire or from the fire of love he could not tell. Then he could see that the bright colors were faded from his uniform, but whether they had been washed off during his journey or from the effects of his sorrow, no one could say. He looked at the little lady, and she looked at him. He felt himself melting away, but he still remained firm with his gun on his shoulder. Suddenly the door of the room flew open and the draught of air caught up the little dancer, she fluttered like a sylph right into the stove by the side of the tin soldier, and was instantly in flames and was gone. The tin soldier melted down into a lump, and the next morning, when the maid servant took the ashes out of the stove, she found him in the shape of a little tin heart. But of the little dancer nothing remained but the tinsel rose, which was burnt black as a cinder.

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Many, many years ago lived an emperor, who thought so much of new clothes that he spent all his money in order to obtain them; his only ambition was to be always well dressed. He did not care for his soldiers, and the theatre did not amuse him; the only thing, in fact, he thought anything of was to drive out and show a new suit of clothes. He had a coat for every hour of the day; and as one would say of a king “He is in his cabinet,” so one could say of him, “The emperor is in his dressing-room.”

The great city where he resided was very gay; every day many strangers from all parts of the globe arrived. One day two swindlers came to this city; they made people believe that they were weavers, and declared they could manufacture the finest cloth to be imagined. Their colours and patterns, they said, were not only exceptionally beautiful, but the clothes made of their material possessed the wonderful quality of being invisible to any man who was unfit for his office or unpardonably stupid.
“That must be wonderful cloth,” thought the emperor. “If I were to be dressed in a suit made of this cloth I should be able to find out which men in my empire were unfit for their places, and I could distinguish the clever from the stupid. I must have this cloth woven for me without delay.” And he gave a large sum of money to the swindlers, in advance, that they should set to work without any loss of time. They set up two looms, and pretended to be very hard at work, but they did nothing whatever on the looms. They asked for the finest silk and the most precious gold-cloth; all they got they did away with, and worked at the empty looms till late at night.

“I should very much like to know how they are getting on with the cloth,” thought the emperor. But he felt rather uneasy when he remembered that he who was not fit for his office could not see it. Personally, he was of opinion that he had nothing to fear, yet he thought it advisable to send somebody else first to see how matters stood. Everybody in the town knew what a remarkable quality the stuff possessed, and all were anxious to see how bad or stupid their neighbours were.

“I shall send my honest old minister to the weavers,” thought the emperor. “He can judge best how the stuff looks, for he is intelligent, and nobody understands his office better than he.”

The good old minister went into the room where the swindlers sat before the empty looms. “Heaven preserve us!” he thought, and opened his eyes wide, “I cannot see anything at all,” but he did not say so. Both swindlers requested him to come near, and asked him if he did not admire the exquisite pattern and the beautiful colours, pointing to the empty looms. The poor old minister tried his very best, but he could see nothing, for there was nothing to be seen. “Oh dear,” he thought, “can I be so stupid? I should never have thought so, and nobody must know it! Is it possible that I am not fit for my office? No, no, I cannot say that I was unable to see the cloth.”

“Now, have you got nothing to say?” said one of the swindlers, while he pretended to be busily weaving.

“Oh, it is very pretty, exceedingly beautiful,” replied the old minister
looking through his glasses. "What a beautiful pattern, what brilliant colours! I shall tell the emperor that I like the cloth very much."

"We are pleased to hear that," said the two weavers, and described to him the colours and explained the curious pattern. The old minister listened attentively, that he might relate to the emperor what they said; and so he did.

Now the swindlers asked for more money, silk and gold-cloth, which they required for weaving. They kept everything for themselves, and not a thread came near the loom, but they continued, as hitherto, to work at the empty looms.

Soon afterwards the emperor sent another honest courtier to the weavers to see how they were getting on, and if the cloth was nearly finished. Like the old minister, he looked and looked but could see nothing, as there was nothing to be seen.

"Is it not a beautiful piece of cloth?" asked the two swindlers, showing and explaining the magnificent pattern, which, however, did not exist.

"I am not stupid," said the man. "It is therefore my good appointment for which I am not fit. It is very strange, but I must not let any one know it;" and he praised the cloth, which he did not see, and expressed his joy at the beautiful colours and the fine pattern. "It is very excellent," he said to the emperor.

Everybody in the whole town talked about the precious cloth. At last the emperor wished to see it himself, while it was still on the loom. With a number of courtiers, including the two who had already been there, he went to the two clever swindlers, who now worked as hard as they could, but without using any thread.

"Is it not magnificent?" said the two old statesmen who had been there before. "Your Majesty must admire the colours and the pattern." And then they pointed to the empty looms, for they imagined the others could see the cloth.

"What is this?" thought the emperor, "I do not see anything at all. That is terrible! Am I stupid? Am I unfit to be emperor? That would indeed be the most dreadful thing that could happen to me."

"Really," he said, turning to the weavers, "your cloth has our most gracious approval;" and nodding contentedly he looked at the empty loom, for he did not like to say that he saw nothing. All his attendants, who were with him, looked and looked, and although they could not see
anything more than the others, they said, like the emperor, “It is very beautiful.” And all advised him to wear the new magnificent clothes at a great procession which was soon to take place. “It is magnificent, beautiful, excellent,” one heard them say; everybody seemed to be delighted, and the emperor appointed the two swindlers “Imperial Court weavers.”

The whole night previous to the day on which the procession was to take place, the swindlers pretended to work, and burned more than sixteen candles. People should see that they were busy to finish the emperor’s new suit. They pretended to take the cloth from the loom, and worked about in the air with big scissors, and sewed with needles without thread, and said at last: “The emperor’s new suit is ready now.”

The emperor and all his barons then came to the hall; the swindlers held their arms up as if they held something in their hands and said: “These are the trousers!” “This is the coat!” and “Here is the cloak!” and so on. “They are all as light as a cobweb, and one must feel as if one had nothing at all upon the body; but that is just the beauty of them.”

“Indeed!” said all the courtiers; but they could not see anything, for there was nothing to be seen.

“Does it please your Majesty now to graciously undress,” said the swindlers, “that we may assist your Majesty in putting on the new suit before the large looking-glass?”

The emperor undressed, and the swindlers pretended to put the new suit upon him, one piece after another; and the emperor looked at himself in the glass from every side.

“How well they look! How well they fit!” said all. “What a beautiful pattern! What fine colours! That is a magnificent suit of clothes!”

The master of the ceremonies announced that the bearers of the canopy, which was to be carried in the procession, were ready.

“I am ready,” said the emperor. “Does not my suit fit me marvellously?” Then he turned once more to the looking-glass, that people should think he admired his garments.

The chamberlains, who were to carry the train, stretched their hands to the ground as if they lifted up a train, and pretended to hold something in their hands; they did not like people to know that they could not see anything.

The emperor marched in the procession under the beautiful canopy, and all who saw him in the street and out of the windows exclaimed: “Indeed, the emperor’s new suit is incomparable! What a long train he has! How well it fits him!” Nobody wished to let others know he saw nothing, for then he would have been unfit for his office or too stupid. Never emperor’s clothes were more admired.

“But he has nothing on at all,” said a little child at last. “Good heavens! listen to the voice of an innocent child,” said the father, and one whispered to the other what the child had said. “But he has nothing on at all,” cried at last the whole people. That made a deep impression upon the emperor, for it seemed to him that they were right; but he thought to himself, “Now I must bear up to the end.” And the chamberlains walked with still greater dignity, as if they carried the train which did not exist.
Far down in the forest, where the warm sun and the fresh air made a sweet resting-place, grew a pretty little fir-tree; and yet it was not happy, it wished so much to be tall like its companions—the pines and firs which grew around it. The sun shone, and the soft air fluttered its leaves, and the little peasant children passed by, prattling merrily, but the fir-tree heeded them not. Sometimes the children would bring a large basket of raspberries or strawberries, wreathed on a straw, and seat themselves near the fir-tree, and say, “Is it not a pretty little tree?” which made it feel more unhappy than before. And yet all this while the tree grew a notch or joint taller every year; for by the number of joints in the stem of a fir-tree we can discover its age. Still, as it grew, it complained, “Oh! how I wish I were as tall as the other trees, then I would spread out my branches on every side, and my top would overlook the wide world. I should have the birds building their nests on my boughs, and when the wind blew, I should bow with stately dignity like my tall companions.” The tree was so discontented, that it took no pleasure in the warm
sunshine, the birds, or the rosy clouds that floated over it morning and evening. Sometimes, in winter, when the snow lay white and glittering on the ground, a hare would come springing along, and jump right over the little tree; and then how mortified it would feel! Two winters passed, and when the third arrived, the tree had grown so tall that the hare was obliged to run round it. Yet it remained unsatisfied, and would exclaim, “Oh, if I could but keep on growing tall and old! There is nothing else worth caring for in the world!” In the autumn, as usual, the wood-cutters came and cut down several of the tallest trees, and the young fir-tree, which was now grown to its full height, shuddered as the noble trees fell to the earth with a crash. After the branches were lopped off, the trunks looked so slender and bare, that they could scarcely be recognized. Then they were placed upon wagons, and drawn by horses out of the forest. “Where were they going? What would become of them?” The young fir-tree wished very much to know; so in the spring, when the swallows and the storks came, it asked, “Do you know where those trees were taken? Did you meet them?”

The swallows knew nothing, but the stork, after a little reflection, nodded his head, and said, “Yes, I think I do. I met several new ships when I flew from Egypt, and they had fine masts that smelt like fir. I think these must have been the trees; I assure you they were stately, very stately.”

“Oh, how I wish I were tall enough to go on the sea,” said the fir-tree. “What is the sea, and what does it look like?”

“It would take too much time to explain,” said the stork, flying quickly away.
“Rejoice in thy youth,” said the sunbeam; “rejoice in thy fresh growth, and the young life that is in thee.”

And the wind kissed the tree, and the dew watered it with tears; but the fir-tree regarded them not.

Christmas-time drew near, and many young trees were cut down, some even smaller and younger than the fir-tree who enjoyed neither rest nor peace with longing to leave its forest home. These young trees, which were chosen for their beauty, kept their branches, and were also laid on wagons and drawn by horses out of the forest.

“Where are they going?” asked the fir-tree. “They are not taller than I am; indeed, one is much less; and why are the branches not cut off? Where are they going?”

“We know, we know,” sang the sparrows; “we have looked in at the windows of the houses in the town, and we know what is done with them. They are dressed up in the most splendid manner. We have seen them standing in the middle of a warm room, and adorned with all sorts of beautiful things,—honey cakes, gilded apples, playthings, and many hundreds of wax tapers.”

“And then,” asked the fir-tree, trembling through all its branches, “and then what happens?”

“We did not see any more,” said the sparrows; “but this was enough for us.”

“I wonder whether anything so brilliant will ever happen to me,” thought the fir-tree. “It would be much better than crossing the sea. I long for it almost with pain. Oh! when will Christmas be here? I am now as tall and well grown as those which were taken away last year. Oh! that I were now laid on the wagon, or standing in the warm room, with all that brightness and splendor around me! Something better and more beautiful is to come after, or the trees would not be so decked out. Yes, what follows will be grander and more splendid. What can it be? I am weary with longing. I scarcely know how I feel.”

“Rejoice with us,” said the air and the sunlight. “Enjoy thine own bright life in the fresh air.”

But the tree would not rejoice, though it grew taller every day; and, winter and summer, its dark-green foliage might be seen in the forest, while passers by would say, “What a beautiful tree!”
FAIRY TALES OF HANS CHRISTIAN ANDERSEN

A short time before Christmas, the discontented fir-tree was the first to fall. As the axe cut through the stem, and divided the pith, the tree fell with a groan to the earth, conscious of pain and faintness, and forgetting all its anticipations of happiness, in sorrow at leaving its home in the forest. It knew that it should never again see its dear old companions, the trees, nor the little bushes and many-colored flowers that had grown by its side; perhaps not even the birds. Neither was the journey at all pleasant. The tree first recovered itself while being unpacked in the courtyard of a house, with several other trees; and it heard a man say, “We only want one, and this is the prettiest.”

Then came two servants in grand livery, and carried the fir-tree into a large and beautiful apartment. On the walls hung pictures, and near the great stove stood great china vases, with lions on the lids. There were rocking chairs, silken sofas, large tables, covered with pictures, books, and playthings, worth a great deal of money,—at least, the children said so. Then the fir-tree was placed in a large tub, full of sand; but green baize hung all around it, so that no one could see it was a tub, and it stood on a very handsome carpet. How the fir-tree trembled! “What was going to happen to him now?” Some young ladies came, and the servants helped them to adorn the tree. On one branch they hung little bags cut out of colored paper, and each bag was filled with sweetmeats; from other branches hung gilded apples and walnuts, as if they had grown there; and above, and all round, were hundreds of red, blue, and white tapers, which were fastened on the branches. Dolls, exactly like real babies, were placed under the green leaves,—the tree had never seen such things before,—and at the very top was fastened a glittering star, made of tinsel. Oh, it was very beautiful!

“This evening,” they all exclaimed, “how bright it will be!” “Oh, that the evening were come,” thought the tree, “and the tapers lighted! then I shall know what else is going to happen. Will the trees of the forest come to see me? I wonder if the sparrows will peep in at the windows as they fly? shall I grow faster here, and keep on all these ornaments summer and winter?” But guessing was of very little use; it made his bark ache, and this pain is as bad for a slender fir-tree, as headache is for us. At last the tapers were lighted, and then what a glistening blaze of light the tree presented! It trembled so with joy in all its branches, that one of the candles fell among the green leaves and burnt some of them. “Help! help!” exclaimed the young ladies, but there was no danger, for they quickly extinguished the fire. After this, the tree tried not to tremble at all, though the fire frightened him; he was so anxious not to hurt any of the beautiful ornaments, even while their brilliancy dazzled him. And now the folding doors were thrown open, and a troop of children rushed in as if they intended to upset the tree; they were followed more silently by their elders. For a moment the little ones stood silent with astonishment, and then they shouted for joy, till the room rang, and they danced merrily round the tree, while one present after another was taken from it.

“What are they doing? What will happen next?” thought the fir. At last the candles burnt down to the branches and were put out. Then the children received permission to plunder the tree.

Oh, how they rushed upon it, till the branches cracked, and had it
not been fastened with the glistening star to the ceiling, it must have been thrown down. The children then danced about with their pretty toys, and no one noticed the tree, except the children’s maid who came and peeped among the branches to see if an apple or a fig had been forgotten.

“A story, a story,” cried the children, pulling a little fat man towards the tree.

“Now we shall be in the green shade,” said the man, as he seated himself under it, “and the tree will have the pleasure of hearing also, but I shall only relate one story; what shall it be? Ivede-Avede, or Humpty Dumpty, who fell down stairs, but soon got up again, and at last married a princess.”

“Ivede-Avede,” cried some. “Humpty Dumpty,” cried others, and there was a fine shouting and crying out. But the fir-tree remained quite still, and thought to himself, “Shall I have anything to do with all this?” but he had already amused them as much as they wished. Then the old man told them the story of Humpty Dumpty, how he fell down stairs, and was raised up again, and married a princess. And the children clapped their hands and cried, “Tell another, tell another,” for they wanted to hear the story of “Ivede-Avede,” but they only had “Humpty Dumpty.” After this the fir-tree became quite silent and thoughtful; never had the birds in the forest told such tales as “Humpty Dumpty,” who fell down stairs, and yet married a princess.

“Ah! yes, so it happens in the world,” thought the fir-tree; he believed it all, because it was related by such a nice man. “Ah! well,” he thought, “who knows? perhaps I may fall down too, and marry a princess;” and he looked forward joyfully to the next evening, expecting to be again decked
out with lights and playthings, gold and fruit. “To-morrow I will not
tremble,” thought he; “I will enjoy all my splendor, and I shall hear the
story of Humpty Dumpty again, and perhaps Ivede-Avede.” And the tree
remained quiet and thoughtful all night. In the morning the servants and
the housemaid came in. “Now,” thought the fir, “all my splendor is going
to begin again.” But they dragged him out of the room and up stairs to
the garret, and threw him on the floor, in a dark corner, where no day-
light shone, and there they left him. “What does this mean?” thought
the tree, “what am I to do here? I can hear nothing in a place like this,”
and he had time enough to think, for days and nights passed and no
one came near him, and when at last somebody did come, it was only to
put away large boxes in a corner. So the tree was completely hidden from
sight as if it had never existed. “It is winter now,” thought the tree, “the
ground is hard and covered with snow, so that people cannot plant me.
I shall be sheltered here, I dare say, until spring comes. How thoughtful
and kind everybody is to me! Still I wish this place were not so dark, as
well as lonely, with not even a little hare to look at. How pleasant it was
out in the forest while the snow lay on the ground, when the hare would
run by, yes, and jump over me too, although I did not like it then. Oh!
It is terrible lonely here.”

“Squeak, squeak,” said a little mouse, creeping cautiously towards the
tree; then came another; and they both sniffed at the fir-tree and crept
between the branches.

“Oh, it is very cold,” said the little mouse, “or else we should be so
comfortable here, shouldn’t we, you old fir-tree?”

“I am not old,” said the fir-tree, “there are many who are older than
I am.”

“Where do you come from? and what do you know?” asked the mice,
who were full of curiosity. “Have you seen the most beautiful places in
the world, and can you tell us all about them? and have you been in
the storeroom, where cheeses lie on the shelf, and hams hang from the
ceiling? One can run about on tallow candles there, and go in thin and
come out fat.”

“I know nothing of that place,” said the fir-tree, “but I know the wood
where the sun shines and the birds sing.” And then the tree told the little
mice all about its youth. They had never heard such an account in their
lives; and after they had listened to it attentively, they said, “What a
number of things you have seen? you must have been very happy.”

“Happy!” exclaimed the fir-tree, and then as he reflected upon what
he had been telling them, he said, “Ah, yes! after all those were happy
days.” But when he went on and related all about Christmas-eve, and how
he had been dressed up with cakes and lights, the mice said, “How happy
you must have been, you old fir-tree.”

“I am not old at all,” replied the tree, “I only came from the forest this
winter, I am now checked in my growth.”

“What splendid stories you can relate,” said the little mice. And the
next night four other mice came with them to hear what the tree had to
tell. The more he talked the more he remembered, and then he thought
to himself, “Those were happy days, but they may come again. Humpty
Dumpty fell down stairs, and yet he married the princess; perhaps I may
merry a princess too.” And the fir-tree thought of the pretty little birch-
tree that grew in the forest, which was to him a real beautiful princess.

“Who is Humpty Dumpty?” asked the little mice. And then the
tree related the whole story; he could remember every single word, and
the little mice was so delighted with it, that they were ready to jump to
the top of the tree. The next night a great many more mice made their
appearance, and on Sunday two rats came with them; but they said, it
was not a pretty story at all, and the little mice were very sorry, for it
made them also think less of it.

“Do you know only one story?” asked the rats.

“Only one,” replied the fir-tree; “I heard it on the happiest evening of
my life; but I did not know I was so happy at the time.”

“We think it is a very miserable story,” said the rats. “Don’t you know
any story about bacon, or tallow in the storeroom.”

“No,” replied the tree.

“Many thanks to you then,” replied the rats, and they marched off.

The little mice also kept away after this, and the tree sighed, and
said, “It was very pleasant when the merry little mice sat round me and
listened while I talked. Now that is all passed too. However, I shall con-
sider myself happy when some one comes to take me out of this place.”

But would this ever happen? Yes; one morning people came to clear out
the garret, the boxes were packed away, and the tree was pulled out of the
corner, and thrown roughly on the garret floor; then the servant dragged
it out upon the staircase where the daylight shone. “Now life is beginning
again,” said the tree, rejoicing in the sunshine and fresh air. Then it was
carried down stairs and taken into the courtyard so quickly, that it forgot
to think of itself, and could only look about, there was so much to be
seen. The court was close to a garden, where everything looked bloomi-
ging. Fresh and fragrant roses hung over the little palings. The linden-trees
were in blossom; while the swallows flew here and there, crying, “Twit,
twit, twit, my mate is coming,”—but it was not the fir-tree they meant.

“Now I shall live,” cried the tree, joyfully spreading out its branches; but
alas! they were all withered and yellow, and it lay in a corner amongst
weeds and nettles. The star of gold paper still stuck in the top of the tree
and glittered in the sunshine. In the same courtyard two of the merry
children were playing who had danced round the tree at Christmas, and
had been so happy. The youngest saw the gilded star, and ran and pulled
it off the tree. “Look what is sticking to the ugly old fir-tree,” said the
child, treading on the branches till they crackled under his boots. And
the tree saw all the fresh bright flowers in the garden, and then looked
at itself, and wished it had remained in the dark corner of the garret. It
thought of its fresh youth in the forest, of the merry Christmas evening,
and of the little mice who had listened to the story of “Humpty Dumpty.”

“Past! past!” said the old tree; “Oh, had I but enjoyed myself while I could
have done so! but now it is too late.” Then a lad came and chopped the
tree into small pieces, till a large bundle lay in a heap on the ground. The
pieces were placed in a fire under the copper, and they quickly blazed up
brightly, while the tree sighed so deeply that each sigh was like a pistol-
shot. Then the children, who were at play, came and seated themselves
in front of the fire, and looked at it and cried, “Pop, pop.” But at each
“pop,” which was a deep sigh, the tree was thinking of a summer day in
the forest; and of Christmas evening, and of “Humpty Dumpty,” the only
story it had ever heard or knew how to relate, till at last it was consumed. The boys still played in the garden, and the youngest wore the golden star on his breast, with which the tree had been adorned during the happiest evening of its existence. Now all was past; the tree’s life was past, and the story also,—for all stories must come to an end at last.

There was once a merchant who was so rich that he could have paved the whole street with gold, and would even then have had enough for a small alley. But he did not do so; he knew the value of money better than to use it in this way. So clever was he, that every shilling he put out brought him a crown; and so he continued till he died. His son inherited his wealth, and he lived a merry life with it; he went to a masquerade every night, made kites out of five pound notes, and threw pieces of gold into the sea instead of stones, making ducks and drakes of them. In this manner he soon lost all his money. At last he had nothing left but a pair of slippers, an old dressing-gown, and four shillings. And now all his friends deserted him, they could not walk with him in the streets; but one of them, who was very good-natured, sent him an old
trunk with this message, "Pack up!" "Yes," he said, "it is all very well to say 'pack up,'" but he had nothing left to pack up, therefore he seated himself in the trunk. It was a very wonderful trunk; no sooner did any one press on the lock than the trunk could fly. He shut the lid and pressed the lock, when away flew the trunk up the chimney with the merchant's son in it, right up into the clouds. Whenever the bottom of the trunk cracked, he was in a great fright, for if the trunk fell to pieces he would have made a tremendous somerset over the trees. However, he got safely in his trunk to the land of Turkey. He hid the trunk in the wood under some dry leaves, and then went into the town: he could so this very well, for the Turks always go about dressed in dressing-gowns and slippers, as he was himself. He happened to meet a nurse with a little child. "I say, you Turkish nurse," cried he, "what castle is that near the town, with the windows placed so high?"

"The king's daughter lives there," she replied; "it has been prophesied that she will be very unhappy about a lover, and therefore no one is allowed to visit her, unless the king and queen are present."

"Thank you," said the merchant's son. So he went back to the wood, seated himself in his trunk, flew up to the roof of the castle, and crept through the window into the princess's room. She lay on the sofa asleep, and she was so beautiful that the merchant's son could not help kissing her. Then she awoke, and was very much frightened; but he told her he was a Turkish angel, who had come down through the air to see her, which pleased her very much. He sat down by her side and talked to her: he said her eyes were like beautiful dark lakes, in which the thoughts swam about like little mermaids, and he told her that her forehead was a snowy mountain, which contained splendid halls full of pictures. And then he related to her about the stork who brings the beautiful children from the rivers. These were delightful stories; and when he asked the princess if she would marry him, she consented immediately.
“But you must come on Saturday,” she said; “for then the king and queen will take tea with me. They will be very proud when they find that I am going to marry a Turkish angel; but you must think of some very pretty stories to tell them, for my parents like to hear stories better than anything. My mother prefers one that is deep and moral; but my father likes something funny, to make him laugh.”

“Very well,” he replied; “I shall bring you no other marriage portion than a story,” and so they parted. But the princess gave him a sword which was studded with gold coins, and these he could use.

Then he flew away to the town and bought a new dressing-gown, and afterwards returned to the wood, where he composed a story, so as to be ready for Saturday, which was no easy matter. It was ready however by Saturday, when he went to see the princess. The king, and queen, and the whole court, were at tea with the princess; and he was received with great politeness.

“Will you tell us a story?” said the queen,—“one that is instructive and full of deep learning.”

“Yes, but with something in it to laugh at,” said the king.

“Certainly,” he replied, and commenced at once, asking them to listen attentively. “There was once a bundle of matches that were exceedingly proud of their high descent. Their genealogical tree, that is, a large pine-tree from which they had been cut, was at one time a large, old tree in the wood. The matches now lay between a tinder-box and an old iron saucepan, and were talking about their youthful days. ‘Ah! then we grew on the green boughs, and were as green as they; every morning and evening we were fed with diamond drops of dew. Whenever the sun shone,
we felt his warm rays, and the little birds would relate stories to us as they sung. We knew that we were rich, for the other trees only wore their green dress in summer, but our family were able to array themselves in green, summer and winter. But the wood-cutter came, like a great revolution, and our family fell under the axe. The head of the house obtained a situation as mainmast in a very fine ship, and can sail round the world when he will. The other branches of the family were taken to different places, and our office now is to kindle a light for common people. This is how such high-born people as we came to be in a kitchen.

"'Mine has been a very different fate,' said the iron pot, which stood by the matches; 'from my first entrance into the world I have been used to cooking and scouring. I am the first in this house, when anything solid or useful is required. My only pleasure is to be made clean and shining after dinner, and to sit in my place and have a little sensible conversation with my neighbors. All of us, excepting the water-bucket, which is sometimes taken into the courtyard, live here together within these four walls. We get our news from the market-basket, but he sometimes tells us very unpleasant things about the people and the government. Yes, and one day an old pot was so alarmed, that he fell down and was broken to pieces. He was a liberal, I can tell you.'

"You are talking too much," said the tinder-box, and the steel struck against the flint till some sparks flew out, crying, 'We want a merry evening, don't we?'

"Yes, of course," said the matches, 'let us talk about those who are the highest born.'

"No, I don't like to be always talking of what we are," remarked the saucepan; 'let us think of some other amusement; I will begin. We will tell something that has happened to ourselves; that will be very easy, and interesting as well. On the Baltic Sea, near the Danish shore'—

"'What a pretty commencement!' said the plates; 'we shall all like that story, I am sure.'

"Yes; well in my youth, I lived in a quiet family, where the furniture was polished, the floors scoured, and clean curtains put up every fortnight.'

"What an interesting way you have of relating a story," said the carpet-broom; 'it is easy to perceive that you have been a great deal in women's society, there is something so pure runs through what you say.'

"That is quite true," said the water-bucket; and he made a spring with joy, and splashed some water on the floor.

"Then the saucepan went on with his story, and the end was as good as the beginning.

"The plates rattled with pleasure, and the carpet-broom brought some green parsley out of the dust-hole and crowned the saucepan, for he knew it would vex the others; and he thought, 'If I crown him to-day he will crown me to-morrow.'

"'Now, let us have a dance,' said the fire-tongs; and then how they danced and stuck up one leg in the air. The chair-cushion in the corner burst with laughter when she saw it.

"Shall I be crowned now?" asked the fire-tongs; so the broom found another wreath for the tongs.

"They were only common people after all," thought the matches. The tea-urn was now asked to sing, but she said she had a cold, and could not sing without boiling heat. They all thought this was affectation, and
because she did not wish to sing excepting in the parlor, when on the table with the grand people.

“In the window sat an old quill-pen, with which the maid generally wrote. There was nothing remarkable about the pen, excepting that it had been dipped too deeply in the ink, but it was proud of that.

“If the tea-urn won’t sing,” said the pen, “she can leave it alone; there is a nightingale in a cage who can sing; she has not been taught much, certainly, but we need not say anything this evening about that.

“I think it highly improper,” said the tea-kettle, who was kitchen singer, and half-brother to the tea-urn, “that a rich foreign bird should be listened to here. Is it patriotic? Let the market-basket decide what is right.”

“I certainly am vexed,” said the basket; “inwardly vexed, more than any one can imagine. Are we spending the evening properly? Would it not be more sensible to put the house in order? If each were in his own place I would lead a game; this would be quite another thing.”

“Let us act a play,” said they all. At the same moment the door opened, and the maid came in. Then not one stirred; they all remained quite still; yet, at the same time, there was not a single pot amongst them who had not a high opinion of himself, and of what he could do if he chose.

“Yes, if we had chosen,” they each thought, “we might have spent a very pleasant evening.”

“The maid took the matches and lighted them; dear me, how they sputtered and blazed up!”

“Now then,” they thought, “every one will see that we are the first. How we shine; what a light we give!” Even while they spoke their light went out.

“What a capital story,” said the queen, “I feel as if I were really in the kitchen, and could see the matches; yes, you shall marry our daughter.”

“Certainly,” said the king, “thou shalt have our daughter.” The king said thou to him because he was going to be one of the family. The wedding-day was fixed, and, on the evening before, the whole city was illuminated. Cakes and sweetmeats were thrown among the people. The street boys stood on tiptoe and shouted “hurrah,” and whistled between their fingers; altogether it was a very splendid affair.

“I will give them another treat,” said the merchant’s son. So he went and bought rockets and crackers, and all sorts of fire-works that could be thought of, packed them in his trunk, and flew up with it into the air. What a whizzing and popping they made as they went off! The Turks,
when they saw such a sight in the air, jumped so high that their slippers flew about their ears. It was easy to believe after this that the princess was really going to marry a Turkish angel.

As soon as the merchant’s son had come down in his flying trunk to the wood after the fireworks, he thought, “I will go back into the town now, and hear what they think of the entertainment.” It was very natural that he should wish to know. And what strange things people did say, to be sure! every one whom he questioned had a different tale to tell, though they all thought it very beautiful.

“J saw the Turkish angel myself,” said one; “he had eyes like glittering stars, and a head like foaming water.”

“He flew in a mantle of fire,” cried another, “and lovely little cherubs peeped out from the folds.”

He heard many more fine things about himself, and that the next day he was to be married. After this he went back to the forest to rest himself in his trunk. It had disappeared! A spark from the fireworks which remained had set it on fire; it was burnt to ashes!

So the merchant’s son could not fly any more, nor go to meet his bride. She stood all day on the roof waiting for him, and most likely she is waiting there still; while he wanders through the world telling fairy tales, but none of them so amusing as the one he related about the matches.

THE LARGEST GREEN LEAF IN THIS COUNTRY is certainly the burdock-leaf. If you hold it in front of you, it is large enough for an apron; and if you hold it over your head, it is almost as good as an umbrella, it is so wonderfully large. A burdock never grows alone; where it grows, there are many more, and it is a splendid sight; and all this splendor is good for snails. The great white snails, which grand people in olden times used to have made into fricassees; and when they had eaten them, they would say, “O, what a delicious dish!” for these people really thought them good; and these snails lived on burdock-leaves, and for them the burdock was planted.

There was once an old estate where no one now lived to require snails; indeed, the owners had all died out, but the burdock still flourished;
it grew over all the beds and walks of the garden—its growth had no check—till it became at last quite a forest of burdocks. Here and there stood an apple or a plum-tree; but for this, nobody would have thought the place had ever been a garden. It was burdock from one end to the other; and here lived the last two surviving snails. They knew not themselves how old they were; but they could remember the time when there were a great many more of them, and that they were descended from a family which came from foreign lands, and that the whole forest had been planted for them and theirs. They had never been away from the garden; but they knew that another place once existed in the world, called the Duke’s Palace Castle, in which some of their relations had been boiled till they became black, and were then laid on a silver dish; but what was done afterwards they did not know. Besides, they could not imagine exactly how it felt to be boiled and placed on a silver dish; but no doubt it was something very fine and highly genteel. Neither the cockchafer, nor the toad, nor the earth-worm, whom they questioned about it, would give them the least information; for none of their relations had ever been cooked or served on a silver dish. The old white snails were the most aristocratic race in the world,—they knew that. The forest had been planted for them, and the nobleman’s castle had been built entirely that they might be cooked and laid on silver dishes.

They lived quite retired and very happily; and as they had no children of their own, they had adopted a little common snail, which they brought up as their own child. The little one would not grow, for he was only a common snail; but the old people, particularly the mother-snail, declared that she could easily see how he grew; and when the father said he could not perceive it, she begged him to feel the little snail’s shell, and he did so, and found that the mother was right.

One day it rained very fast. “Listen, what a drumming there is on the burdock-leaves; turn, turn, turn; turn, turn, turn,” said the father-snail.

“There come the drops,” said the mother; “they are trickling down the stalks. We shall have it very wet here presently. I am very glad we have such good houses, and that the little one has one of his own. There has been really more done for us than for any other creature; it is quite plain that we are the most noble people in the world. We have houses from our birth, and the burdock forest has been planted for us. I should very much like to know how far it extends, and what lies beyond it.”
There can be nothing better than we have here,” said the father-snail; “I wish for nothing more.”

“Yes, but I do,” said the mother; “I should like to be taken to the palace, and boiled, and laid upon a silver dish, as was done to all our ancestors; and you may be sure it must be something very uncommon.”

“The nobleman’s castle, perhaps, has fallen to decay,” said the snail-father, “or the burdock wood may have grown out. You need not be in a hurry; you are always so impatient, and the youngster is getting just the same. He has been three days creeping to the top of that stalk. I feel quite giddy when I look at him.”

“You must not scold him,” said the mother-snail; “he creeps so very carefully. He will be the joy of our home; and we old folks have nothing else to live for. But have you ever thought where we are to get a wife for him? Do you think that farther out in the wood there may be others of our race?”

“There may be black snails, no doubt,” said the old snail; “black snails without houses; but they are so vulgar and conceited too. But we can give the ants a commission; they run here and there, as if they all had so much business to get through. They, most likely, will know of a wife for our youngster.”

“I certainly know a most beautiful bride,” said one of the ants; “but I fear it would not do, for she is a queen.”

“That does not matter,” said the old snail; “has she a house?”

“She has a palace,” replied the ant,—“a most beautiful ant-palace with seven hundred passages.”

“Thank-you,” said the mother-snail; “but our boy shall not go to live in an ant-hill. If you know of nothing better, we will give the commission to the white gnats; they fly about in rain and sunshine; they know the burdock wood from one end to the other.”

“We have a wife for him,” said the gnats; “a hundred man-steps from here there is a little snail with a house, sitting on a gooseberry-bush; she is quite alone, and old enough to be married. It is only a hundred man-steps from here.”

“Then let her come to him,” said the old people. “He has the whole burdock forest; she has only a bush.”

So they brought the little lady-snail. She took eight days to perform the journey; but that was just as it ought to be; for it showed her to be one of the right breeding. And then they had a wedding. Six glow-worms gave
as much light as they could; but in other respects it was all very quiet; for
the old snails could not bear festivities or a crowd. But a beautiful speech
was made by the mother-snail. The father could not speak; he was too
much overcome. Then they gave the whole burdock forest to the young
snails as an inheritance, and repeated what they had so often said, that it
was the finest place in the world, and that if they led upright and honor-
able lives, and their family increased, they and their children might some
day be taken to the nobleman's palace, to be boiled black, and laid on a
silver dish. And when they had finished speaking, the old couple crept
into their houses, and came out no more; for they slept.

The young snail pair now ruled in the forest, and had a numerous
progeny. But as the young ones were never boiled or laid in silver dishes,
they concluded that the castle had fallen into decay, and that all the
people in the world were dead; and as nobody contradicted them, they
thought they must be right. And the rain fell upon the burdock-leaves, to
play the drum for them, and the sun shone to paint colors on the bur-
dock forest for them, and they were very happy; the whole family were
entirely and perfectly happy.

In a village there once lived two men who had the same
name. They were both called Claus. One of them had four horses,
but the other had only one; so to distinguish them, people called the
owner of the four horses, “Great Claus,” and he who had only one, “Little
Claus.” Now we shall hear what happened to them, for this is a true
story.

Through the whole week, Little Claus was obliged to plough for Great
Claus, and lend him his one horse; and once a week, on a Sunday, Great
Claus lent him all his four horses. Then how Little Claus would smack
his whip over all five horses, they were as good as his own on that one
day. The sun shone brightly, and the church bells were ringing merrily as
the people passed by, dressed in their best clothes, with their prayer-books
under their arms. They were going to hear the clergyman preach. They
looked at Little Claus ploughing with his five horses, and he was so proud
that he smacked his whip, and said, “Gee-up, my five horses.”

“You must not say that,” said Big Claus; “for only one of them belongs
IN A VILLAGE THERE ONCE LIVED TWO MEN WHO HAD THE SAME NAME.
the wind. Then he put the dry skin into a bag, and, placing it over his
shoulder, went out into the next town to sell the horse's skin. He had a
very long way to go, and had to pass through a dark, gloomy forest. Pres-
ently a storm arose, and he lost his way, and before he discovered the right
path, evening came on, and it was still a long way to the town, and too
far to return home before night. Near the road stood a large farmhouse.
The shutters outside the windows were closed, but lights shone through
the crevices at the top. "I might get permission to stay here for the night," thought Little Claus; so he went up to the door and knocked. The
farmer's wife opened the door; but when she heard what he wanted, she
told him to go away, as her husband would not allow her to admit strang-
ers. "Then I shall be obliged to lie out here," said Little Claus to himself,
as the farmer's wife shut the door in his face. Near to the farmhouse
stood a large haystack, and between it and the house was a small shed,
with a thatched roof. "I can lie up there," said Little Claus, as he saw the
roof; "it will make a famous bed, but I hope the stork will not fly down
and bite my legs;" for on it stood a living stork, whose nest was in the
roof. So Little Claus climbed to the roof of the shed, and while he turned
himself to get comfortable, he discovered that the wooden shutters, which
were closed, did not reach to the tops of the windows of the farmhouse,
so that he could see into a room, in which a large table was laid out with
wine, roast meat, and a splendid fish. The farmer's wife and the sexton
were sitting at the table together; and she filled his glass, and helped him
plenteously to fish, which appeared to be his favorite dish. "If I could only
get some, too," thought Little Claus; and then, as he stretched his neck
towards the window he spied a large, beautiful pie,—indeed they
had a glorious feast before them.

At this moment he heard some one riding down the road, towards the farmhouse. It was
the farmer returning home. He was a good man, but still he
had a very strange prejudice,—he
could not bear the sight of a sex-
ton. If one appeared before him,
he would put himself in a ter-
rible rage. In consequence of this
dislike, the sexton had gone to
visit the farmer's wife during her
husband's absence from home,
and the good woman had placed
before him the best she had in
the house to eat. When she
heard the farmer coming she was
frightened, and begged the sexton to hide himself in a large empty chest
that stood in the room. He did so, for he knew her husband could not
endure the sight of a sexton. The woman then quickly put away the wine,
and hid all the rest of the nice things in the oven; for if her husband had
seen them he would have asked what they were brought out for.